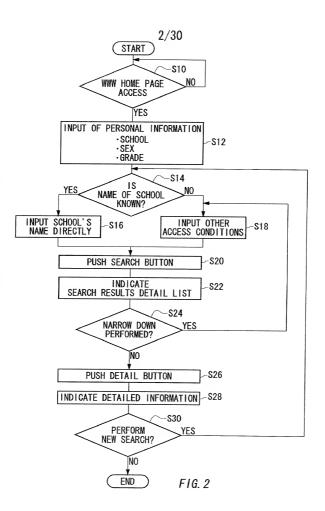
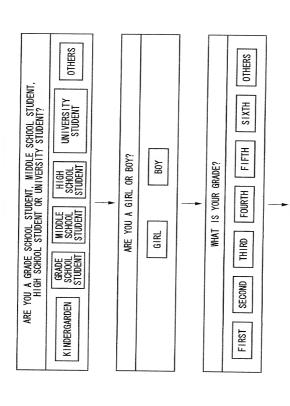


F1G. 1





F16.3

F16.4

| | | | | *************************************** | 4, | /30 | **** | | | *************************************** |
|----------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|
| INPUT SEARCHING CONDITIONS | DIRECTLY INPUT THE NAME OF THE SCHOOL NAME IS UNKNOWN, INPUT OF A PARTIAL NAME IS DERMITTED | • INPUT COMMUTING TIME FROM HOME TO SCHOOL (??? MINUTES) | • CULTURE/SPORT — NAME OF CLUB — RANKING OF THE CLUB • RANK OF THE CLUB IS AUTOMATICALLY ESTABLISHED BASED ON ACTUAL ACTIVITIES | SELECTION OF PREFERENTIAL ENROLLING OR NOT IF PREFERENTIAL ENROLLING IS YES, SELECT PREFERENTIAL ENROLLMENT SYSTEM | SELECTION OF APPLICABLE FACILITIES: Yes/No SWIMMING POOL/MESS HALL/ATHLETIC FIELD/TRAINING ROOM/ COMPUTER ROOM. FTC. | • SELECTION OF BUSINESS/FIELD OF ACTIVITIES • DIRECTLY INPUT THE NAMES OF CELEBRITIES | SELECTION ON THE BASIS OF APPLICABLE EVENT: YES/NO SCHOOL TRIP/CAMPUS FESTIVAL/WORSHIP/ MIDWINTER SWIMMING FTC | SELECTION OF WITH OR WITHOUT UNIFORM SELECTION OF FAMOUS DESIGNER | SELECTION OF PLURAL DESIRED SCHOOLS DESIRED BUSINESS/SCALE OF ENTRIPRISE/DIRECT INPIT | START SEARCH |
| INI | DIRECTLY INPUT THE NAME OF THE SCHOOL | THE TIME REQUIRED FROM HOME TO DESTINATION | CLUB ACTIVITIES | ENTERING SCHOOL ON PREFERENTIAL BASIS (PRIVILEGED STUDENT-SCHOLARSHIP) | SEARCH FROM FACILITY | SEARCH FROM CELEBRITIES (STUDENT ATTENDING/GRADUATED) | EVENT (PREFERRED/NOT PREFERRED) | UNIFORM-YES/NO/DESIGNED BY A FAMOUS DESIGNER | ADVANCE TO HIGHER SCHOOL/EMPLOYMENT | |

TO FIG. 5

Ŧ

F1G. 5

| _ | r | | | | | 6/3 | 30 | | | | | |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DETAILED INFORMATION OF DESIGNATED SCHOOL | INDICATE VIDEO-IMAGE OF CAMERA INSTALLED FOR THE SCHOOL TO GRASP THE SCHOOL IMAGE UNIFORM IMAGE/INDICATION OF ARTICLES, ETC. OF INTRODUCTION OF SCHOOL | - ACCESS MAP FROM THE NEAREST TRAIN STATION IN CASE THE SEARCH IS MADE FROM THE TIME REQUIRED TO COMMUTE TO SCHOOL, INDICATE ACCESS ROUTE(IN PLURAL) | • INDICATE THE PERCENTILE LEVEL TO PASS THE ENTRANCE EXAMINATION OF THE SCHOOL BY DISTRIBUTION DRAWING | • INDICATE FOR EACH CLUB THE RESULT OF PAST MAJOR EVENTS | INTRODUCTION OF CLUBS AT THE SCHOOL, SHOW UNIFORM, ETC. | • INTRODUCE FACILITIES IN THE SCHOOL USING IMAGE AND ARTICLES | • EXPLANATION OF EVENTS CARRIED OUT BY THE SCHOOL AND INTRODUCE THE PAST EVENT ACTIVITIES USING IMAGE AND ARTICLES | • INTRODUCE SPECIAL FEATURES AND SCHOOL IMAGE USING ARTICLES | • INTRODUCE THE SCHOOL SYSTEM USING IMAGES AND ARTICLES | INTRODUCE THE SCHOOL TUITION SYSTEM FOR THIS YEAR AND NEXT YEAR | • INTRODUCE A HIGHER SCHOOL TO WHICH STUDENT ADVANCES OR EMPLOYMENT WHERE STUDENT IS EMPLOYED USING A TABLE. GRAPHS AND ARTICLES | OUTLINE OF EXAMINATION • INTRODUCE THE OUTLINE OF ENTRANCE EXAMINATION USING A TABLE AND ARTICLES |
| | SCHOOL IMAGE | TRANSPORTATION MEANS | PERCENTILE LEVEL | ACTUAL ACHIEVEMENT IN PAST SPORT EVENTS | CLUB ACTIVITIES | FACILITIES | EVENTS | SPECIAL FEATURE AND SCHOOL IMAGE | SYSTEM | SCHOOL TUITION | ADVANCE TO HIGHER SCHOOL/EMPLOYMENT | OUTLINE OF EXAMINATION |

| O Proceedings of the Control of the | | | 7, | /30 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| ACCORDING TO INFORMATION OBTAINED BY QUESTIONNAIRES COLLECTED FROM STUDENTS/GRADUATED STUDENTS. THE EVALUATIONS AUTOMATICALLY DETERMINED ARE INDICATED IN FIVE LEVELS. SEE BELOW | • INDICATE OPINION AND COMMENT OF STUDENT/GRADUATED STUDENT IN THE FORM OF A BULLETIN BOARD | • INTRODUCTION OF SYSTEM OF ATTACHED SCHOOL TO THE SCHOOL | INTRODUCTION OF PRINCIPAL OF SCHOOL USING PHOTOGRAPHS AND ARTICLES | INTRODUCTION OF FAMOUS INTRODUCE FAMOUS PEOPLE WHO HAVE GRADUATED FROM THE SCHOOL USING FROM THE SCHOOL USING FROM THE SCHOOL INAGES AND ARTICLES | • INTRODUCTION OF INDEPENDENT AND UNIQUE INFORMATION USING ARTICLES |
| EVALUATION OF HIGH SCHOOL | STUDENT/GRADUATE | ATTACHED SCHOOL | PRINCIPAL | INTRODUCTION OF FAMOUS PEOPLE WHO GRADUATED FROM THE SCHOOL | INDEPENDENT AND UNIQUE INFORMATION |

r/G. 01

00040400 00000

| | | OOLS IN TOKYO | | | | | |
|---------------------------|----------------|----------------------------------------|----------------------|--------------|-------------------|-----------------|--------------------|
| IGH SCHOOL | | RANK: THE 99TH IN 999 SCHOOLS IN TOKYO | EVALUATION (5 LEVEL) | **** | **** | *** | ** |
| EVALUATION OF HIGH SCHOOL | | | ITEM | SCHOOL EVENT | SCHOOL FACILITIES | CLUB ACTIVITIES | SCHOOL ENVIRONMENT |
| | △△ HIGH SCHOOL | TOTAL POINT: 99 POINTS | No | - | 2 | 3 | 4 |

F1G. 7

F1G. 8A

F16.8B

| | 9 | © PLEASE DESCRIBE THE SCHOOL FACILITIES |
|---|----------------|-------------------------------------------------------------------------------------|
| | - - | 1. WHICH FACILITY DO YOU LIKE? (PLURAL FACILITIES MAY BE SELECTED) |
| | 2. | 2. WHICH FACILITY DO YOU DISLIKE? (PLURAL FACILITIES MAY BE SELECTED) |
| | رى ب | 3. IS THERE ANY FACILITY WHICH YOU WISH TO ADD? (PLURAL FACILITIES MAY BE SELECTED) |
| | 4. | 4. PLEASE ENTER ANY OPINION OR COMMENT YOU HAVE. |
| _ | | |

F16. 80

| 1. ARE YOU A MEMBER OF ANY CLUB? (WERE YOU A CLUB MEMBER) (a): YES O: NO 2. WHICH DO YOU BELONG TO? CULTURE TYPE OR SPORT TYPE? (b): CULTURE TYPE O: SPORT TYPE 3. NAME OF CLUB? (c): CULTURE TYPE O: SPORT TYPE 4. DO YOU ENJOY CLUB ACTIVITIES? (c): IS TRAINING AT THE CLUB SEVERE? (c): WHAT ABOUT THE MORALE OF CLUB MEMBERS? (c): WHAT ABOUT THE MORALE OF CLUB MEMBERS? (c): WHAT ABOUT THE MORALE OF CLUB MEMBERS? (c): WHAT ABOUT A SENSE OF THE CONSULTANT IN CHARGE? (d): WHAT ABOUT A SENSE OF FULLLMENT? (e): WHAT ABOUT A SENSE OF FULLLMENT? (e): WHAT ABOUT A SENSE OF FULLLMENT? (e): WHAT ABOUT A SENSE OF FULLLMENT? (f): WHAT ABOUT A SENSE OF FULLLMENT? (g): WHAT ABOUT A SENSE OF FULLLMENT. (g): WHAT ABOUT A SENSE OF FULL A SENSE OF |
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F1G. 9A

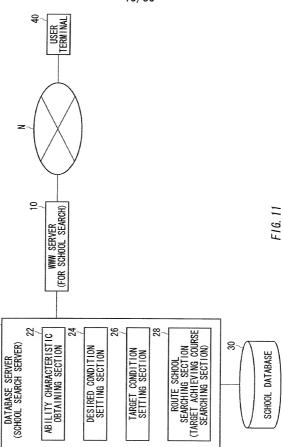
| 200 | 20) 20) 20) |
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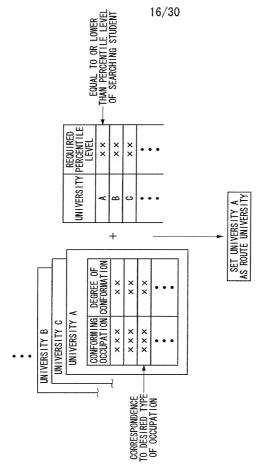
| ا | |
|----------|----------------------------------------------------------------------------------------|
| <u>@</u> | ® PLEASE EXPLAIN ABOUT ENVIRONMENT OF SCHOOL. |
| <u>-</u> | 1. IS THERE ANY ABUSE AT THE SCHOOL? |
| | ▼ <select evaluation="" five="" from="" levels="" list<="" td=""></select> |
| 2. | 2. WHAT ABOUT ENVIRONMENT DURING TEACHING? |
| | ▼ <select evaluation="" five="" from="" levels="" list<="" td=""></select> |
| <i>ω</i> | 3. SCHOOL RULES? |
| | ▼ <select evaluation="" five="" from="" levels="" list<="" td=""></select> |
| 4 | WHICH SYSTEM DO YOU LIKE? (PLURAL SYSTEMS MAY BE SELECTED) |
| rc, | WHICH SYSTEM DO YOU DISLIKE? (PLURAL SYSTEMS MAY BE SELECTED) |
| 9 | IS THERE ANY SYSTEM YOU WISH TO ADD IN THE FUTURE? (PLURAL SYSTEMS MAY BE SELECTED) |
| 7. | PLEASE ENTER ANY OPINION OR COMMENT YOU HAVE |
| 6 | OPINION OR COMMENT AGAINST SCHOOL |
| <u>-</u> | 1. IF YOU HAVE ANY OPINION OR COMMENT, PLEASE ENTER |
| | |
| | |

F16.9B

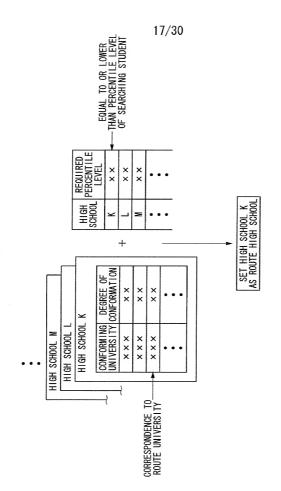
THE REAL PROPERTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADD

F1G. 10

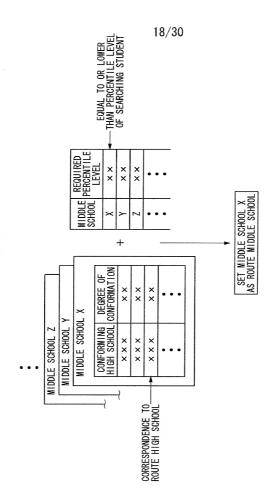




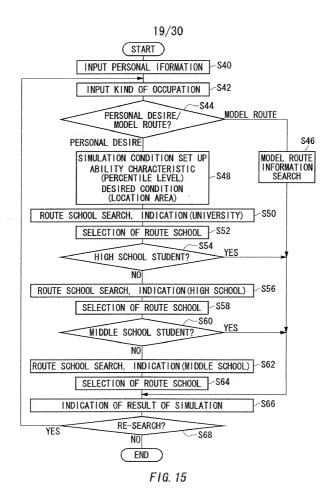
F1G. 12



F1G. 13



F1G. 14



20/30

- ① SEARCH MENU FROM OCCUPATION TYPE
 - INPUT BASIC INFORMATION
 - 1) PRESENT?
 - PRIMARY SCHOOL STUDENT/ MIDDLE SCHOOL STUDENT/HIGH SCHOOL STUDENT/OTHERS
 - 2) SEX?
 - MALE/FEMALE
 - 3) WHAT GRADE?
 - 1ST TO 6TH GRADE/OTHERS

NEXT

FIG. 16

| (| 2) WH | IAT KIND OF OCCUPATION DO | YOU PREFER? |
|---|-------|---------------------------|-------------|
| | | LIGT OF GOODELINE TWO | 1 |
| | NO | LIST OF OCCUPATION TYPE | SELECT |
| | 1 | LAWYER, PATENT ATTORNEY | CELEGI |
| | 2 | DOCTOR | |
| | 3 | BEAUTICIAN | |
| | 4 | TAX CONSULTANT | |
| | 5 | ARCHITECT | |
| | 6 | SPORTS PERSON | |
| | 7 | MUSIC | |
| | 8 | MASS COMMUNICATION | |
| | ₹ | } | |
| | ХХ | FASHION DESIGNER | |
| | | | |

FIG. 17

21/30

| ③ SELECT DETAILS OF | OCCUPATION TYPE | | | | |
|----------------------------------------|----------------------------|--|--|--|--|
| TYPE OF OCCUPATION: MASS COMMUNICATION | | | | | |
| NEWS REPORTER | NEWS PUBLISHING | | | | |
| TV DIRECTOR | | | | | |
| | | | | | |
| SELECT | DETAILS OF OCCUPATION TYPE | | | | |

FIG. 18



FIG. 19



F1G. 20

| 8 | ENRO | LL IN DESIRE | D UNIVERSITY/VOCATI | ONAL SCHOOL - STEP2 |
|---|------|--------------|---------------------|---------------------|
| | | | | · |
| | NO | HIGH SCHOOL | PERCENTILE LEVEL | LOCATION AREA |
| | 1 | | | |
| | 2 | | | |
| | ≀ | | ł | |
| | n | | | |
| | | | | SELECT |

FIG. 21

| | NO | MIDDLE SCHOOL | PERCENTILE LEVEL | LOCATION AREA | |
|--|-----|---------------|------------------|---------------|--|
| | 1 | | | | |
| | 2 | | | | |
| | t t | | | | |
| | n | | | | |
| | | | | SELECT | |

FIG. 22

| ① SIMULATION RESULT(YOUR DESIRED ADVANCE ROUTE) | | | | | |
|-------------------------------------------------|--------------------------------|--|--|--|--|
| (IN CASE OF HIGH SCHOOL STUDENT) | | | | | |
| | UNIVERSITY/ VOCATIONAL SCHOOL | | | | |
| ADMISSION APPLICATION FORM FILING AGENT | | | | | |
| PERCENTILE LEVEL UP GUIDANCE | | | | | |
| QUALIFICATION GUIDANCE | | | | | |
| RE-SEARCHING | | | | | |

FIG. 23

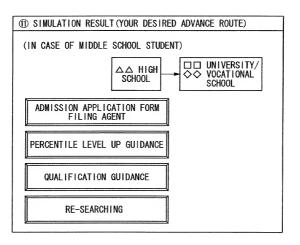
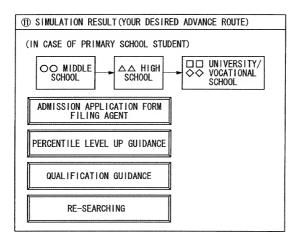


FIG. 24



F1G. 25

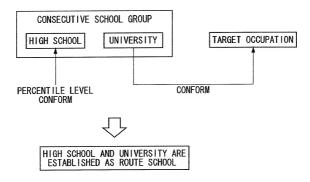
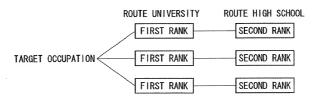


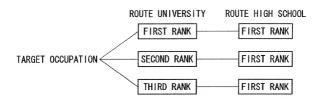
FIG. 26



AUTOMATIC ROUTE ESTABLISHING PROCESS(1)

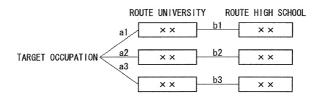
F1G. 27

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AUTOMATIC ROUTE ESTABLISHING PROCESS (2)

FIG. 28



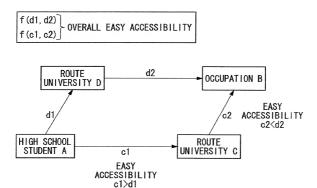
TOTAL CONFORMATION RANK a1+b1 · · · FIRST RANK

a2+b2 · · · SECOND RANK

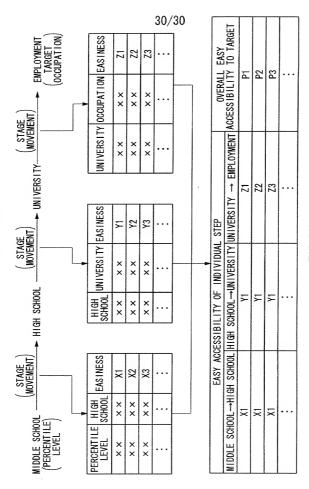
a3+b3 - - THIRD RANK

AUTOMATIC ROUTE ESTABLISHING PROCESS (3)

FIG. 29



F1G. 30



F1G. 31